



City of Westminster

Committee Agenda

Title: **Planning Applications Committee (2)**

Meeting Date: **Tuesday 3rd November, 2015**

Time: **6.30 pm**

Venue: **Rooms 5, 6 & 7 - 17th Floor, City Hall**

Members: **Councillors:**

Peter Freeman (Chairman)
Melvyn Caplan
Paul Church
Barbara Grahame

Members of the public are welcome to attend the meeting and listen to the discussion Part 1 of the Agenda

Admission to the public gallery is by ticket, issued from the ground floor reception at City Hall from 6.00pm. If you have a disability and require any special assistance please contact the Committee Officer (details listed below) in advance of the meeting.



An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter. If you require any further information, please contact the Committee Officer, Reuben Segal, Senior Committee and Governance Officer.

**Tel: 020 7641 3160; email: rsegal@westminster.gov.uk
Corporate Website: www.westminster.gov.uk**

Note for Members: Members are reminded that Officer contacts are shown at the end of each report and Members are welcome to raise questions in advance of the meeting. With regard to item 2, guidance on declarations of interests is included in the Code of Governance; if Members and Officers have any particular questions they should contact the Head of Legal & Democratic Services in advance of the meeting please.

AGENDA

PART 1 (IN PUBLIC)

1. MEMBERSHIP

To note that Councillor Barbara Grahame has replaced Councillor Ruth Bush

2. DECLARATIONS OF INTEREST

To receive declarations by members and officers of the existence and nature of any personal or prejudicial interests in matters on this agenda.

3. MINUTES

To sign the minutes of the last meeting as a correct record of proceedings.

4. PLANNING APPLICATIONS

Applications for decision

Schedule of Applications

- | | |
|---|--------------------------|
| 1. 351 HARROW ROAD, W9 | (Pages 3 - 18) |
| 2. 22 WELLINGTON ROAD, NW8 | (Pages 19 - 48) |
| 3. ORION HOUSE, 5 UPPER ST MARTINS LANE, WC2 | (Pages 49 - 60) |
| 4. 10 B MONTAGU MEWS WEST, W1 | (Pages 61 - 84) |
| 5. 2 MONTAGU MEWS WEST, W1 | (Pages 85 - 114) |
| 6. MOORE HOUSE, 2 GATLIFF ROAD, SW1 | (Pages 115 - 124) |

Charlie Parker
Chief Executive
26 October 2015